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Teaching Appointments

2012–present. Assistant Professor of Buddhist and Southeast Asian Studies, Department of Religion, Rutgers University
2011–2012. Visiting Lecturer, Department of Southeast Asian Studies, National University of Singapore

Major Fellowships and Research Appointments

2015 (Spring). Center for Southeast Asian Studies, Kyoto University
2014–2015. American Council of Learned Societies (ACLS) Fellowship
2014 (Fall). School of Historical Studies, Institute for Advanced Studies, Princeton (declined)
2010–2011. Nalanda-Sriwijaya Centre, Institute of Southeast Asian Studies, Singapore
2008–2009. Fulbright-Hays Fellowship
2005–2006. Blakemore Freeman Fellowship

Education

2010. Ph.D., Asian Religions, Department of Asian Studies, Cornell University (Minor fields: Southeast Asian History, South Asian Studies)
2005. M.A., Southeast Asian Studies, Department of Asian Studies, Cornell University
2002. M.A., Southeast Asian Studies, School of Oriental and African Studies, University of London
1997. B.A., Philosophy, Williams College

Publications

Forthcoming (2017). *Buddhist Law in Burma: A History of Dhammasattha Texts and Jurisprudence, c. 1250–1850 C.E.* University of Hawai'i Press.

2015. *Buddhist Dynamics in Premodern and Early Modern Southeast Asia*, edited by DC Lammerts. Singapore: Institute of Southeast Asian Studies.

2015. Review of Anne Peters, *Birmanische Handschriften, Teil 8* (Stuttgart, 2014). *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 165.2.

2015. with Arlo Griffiths. "Epigraphy: Southeast Asia." In *Brill's Encyclopedia of Buddhism*, edited by Jonathan A. Silk, 988–1009. Leiden: Brill.

2015. *Connected and Local Histories of Arakan*. Special Issue, *Journal of Burma Studies* 19.2, edited by DC Lammerts and Arlo Griffiths. Singapore: National University of Singapore.

2015. "The Murray Manuscripts and Buddhist Dhammasattha Literature Transmitted in Arakan and Chittagong." *Journal of Burma Studies* 19.2: 407–444.

2015. "Andrew Huxley: Legal Historian of Burma and Southeast Asia." *Journal of Burma Studies* 19.2: 267–273.

2014. "Genres and Jurisdictions: Laws Governing Monastic Inheritance in Seventeenth-Century Burma." In *Buddhism and Law: An Introduction*, edited by Rebecca R. French and Mark A. Nathan, 183–197. New York: Cambridge University Press.

2013. "Narratives of Buddhist Legislation: Textual Authority and Legal Heterodoxy in Seventeenth through Nineteenth-Century Burma." *Journal of Southeast Asian Studies* 44.1: 118–144.

2011. "Buddhist Manuscript Culture and History in Southeast Asia." Review of Daniel M. Veidlinger, *Spreading the Dhamma: Writing, Orality, and Textual Transmission in Buddhist Northern Thailand* (University of Hawaii Press, 2006), *H-Buddhism* (May 2011, <http://www.h-net.org/reviews/showrev.php?id=30596>).

2010. "Notes on Burmese Manuscripts: Text and Image." *Journal of Burma Studies* 14: 229–254.

2005. "The Authorship of the *Dhammavilāsa* Dhammathat." In *Myanmar Historical Commission Conference Proceedings, Vol. 2*, edited by Than Tun et al., 190–214. Yangon: Ministry of Education.

Selected Invited Lectures and Presentations

2016. "Juridical Oaths in Premodern Burma: With Focus on the Earliest Records of the 12–13th Centuries C.E." *Buddhist Law and State Law in Comparative Perspective*, Baldy Center for Law & Social Policy, State University of New York at Buffalo.

2016. "Colophons, Post-colophons, and Paratexts in the Study of Buddhist Legal Literature: *Dhammavilāsa* Manuscripts from Central Burma and Southeastern Bengal." *Buddhist Manuscript Cultures*, Princeton University.

2015. "Daṇḍin in Burma: Preliminary Insights on the Transmission and Reception of the *Kāvyaḍarśa* and Sanskrit Texts." *Asia in the Mirror of Literature*, Institute for Advanced Studies, Hebrew University of Jerusalem.

2014. "Buddhist Dhammasat Manuscripts and Texts from Bengal and Arakan." *New Approaches to Myanmar History*, University of Yangon.

2014. "Contested Histories of Buddhist Law in Burma, c. 1250–1850 C.E.: Prosperity and Justice." *Buddhism and Social Justice*, Leiden University.

2014. "Law and Order." *Reconceptualizing Southeast Asian Buddhism*, Cornell University.

2014. "Buddhist Dhammasattha Literature Transmitted in Arakan." *Annual Meeting of the Association for Asian Studies*, Philadelphia.

2013. "Taungbhila Sayadaw Tipiṭakālaṅkāra (1578–1650/1) on Vedaṅga and Dhammasattha." *South Asia Conference*, University of Wisconsin-Madison.

2013. "Buddhist Law and the Status of Legal Knowledge in Early Modern Burma." *Buddhist Studies Forum*, Harvard University.

2011. "Slavery, Manuscripts, and Monastic Succession: Jurisdictional Conflict and Consolidation in Dhammasattha and Vinaya in Burma, 1602–1651 C.E." *XVIth Congress of the International Association of Buddhist Studies*, Taipei.

2011. "Dhammasattha Literature, Scriptural Authority, and Legal Heterodoxy in Burma." International Conference on Buddhism in Southeast Asia, Mahidol University.

2011. "Scribal Practices, Paratexts, and the Role of Manuscripts in Buddhist Legal Culture: a Study of 19 Manuscript Versions of the *Manusāradhammasattha*." Annual Meeting of the Association for Asian Studies, Honolulu.

2011. "Vinicchaya and Dhammasattha: Buddhist Legal Conflict in Early Modern Burma." Nalanda-Sriwijaya Centre, Institute of Southeast Asian Studies, Singapore.

2010. "Ritual, Legislation, and Legitimation in Japan and South/Southeast Asia: A Comment on Herman Ooms." East Asian Perspectives on Legal Order Workshop, Asia Research Institute, National University of Singapore.

2009. "The Function of Form in Burmese Manuscripts." Asia Research Institute, National University of Singapore.

2009. "Textual Genesis, Sanskrit, and the Early Transmission of Buddhist Dharmaśāstra in Southeast Asia." 14th World Sanskrit Conference, Kyoto University.

2005. "The Authorship of the *Dhammavilāsa* Dhammathat." Myanmar Historical Commission Golden Jubilee Conference, University of Yangon.

Editorial

2015–present. Member of the Editorial Board, *Buddhism, Law & Society*

2014–present. Southeast Asia Editor, *Brill's Encyclopedia of Buddhism*

Selected Research Grants

2007–08. Toyota Foundation, Special Subjects Research Grant for the Preservation, Compilation, and Annotation of Indigenous Documents in Peripheral Regions of Asia (co-author)

2006–07. Toyota Foundation, Special Subjects Research Grant for the Preservation, Compilation, and Annotation of Indigenous Documents in Peripheral Regions of Asia (co-author)

External Advising and Review

External examiner for Ph.D. Candidate (Pali and Buddhist Studies), University of Sydney

External committee member for Ph.D. Candidate (Buddhist Studies), Harvard University

External reviewer for graduate and postdoctoral fellowships (Burma Studies), École française d'Extrême-Orient

External reviewer for grants (Southeast Asian and Buddhist Studies), Deutsche Forschungsgemeinschaft

External reviewer for grants (Humanities), Netherlands Organisation for Scientific Research

Languages

Burmese, Pali, Thai, Old Javanese, Sanskrit, French

Professional Memberships

International Association of Buddhist Studies

Pali Text Society

KITLV/Royal Netherlands Institute of Southeast Asian and Caribbean Studies
American Academy of Religion
Fragile Palm Leaves Foundation (fpl.tusita.org; Member of Advisory Board)
Inya Institute, Yangon (inyainstitute.org; Member of Academic Advisory Board)
Association for Asian Studies