

TIA M. KOLBABA

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 Rutgers, The State University of New Jersey
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I. EMPLOYMENT

Chair, Department of Religion, **Rutgers University**, 2016-present
 Acting Chair, Department of Religion, **Rutgers University**, 2014-2015
 Associate Professor, Department of Religion, **Rutgers University**, 2009-present
 Assistant Professor, Department of Religion, **Rutgers University**, 2004-2009
 Director, Modern Greek Studies Program, **Rutgers University**, 2004-2009
 Member, **Institute for Advanced Study**, Princeton, 2003-2004
 Assistant Professor, Department of History and Program in Hellenic Studies, 1995-2003, **Princeton University**
 Assistant Professor, Department of History, 1992-1995, **Colgate University**

II. EDUCATION**A) Degrees**

Ph.D., March 1993, Centre for Medieval Studies, University of Toronto.
 Major field: Relations between Greek East and Latin West in the Middle Ages.
 Dissertation: "Heresy and Culture. Lists of 'The Errors of the Latins' in Byzantium". Supervisor: R.E. Sinkewicz;
 external appraiser: Giles Constable; internal appraiser, J.N. Hillgarth.

M.S.L., Licence in Mediaeval Studies, October 1990, Pontifical Institute of Mediaeval Studies.
 Licence thesis: an edition, translation, and study of Greek treatises from the fourteenth century--"Barlaam the
 Calabrian, Three Treatises on Papal Primacy". Supervisor: R.E. Sinkewicz.

M.A., October 1987, Centre for Medieval Studies, University of Toronto.

B.A., summa cum laude, May 1985, History with Honors in Major Field, Whitman College.

B) Academic Awards, Prizes, and Fellowships

2003-2004. Member, Institute for Advanced Study, Princeton, New Jersey
 1997-1998. Stanley J. Seeger University Preceptorship in Hellenic Studies, Princeton University.
 1995. Picker Fellowship for project, "Anti-Latin Manuscripts in the Marciana and the Vatican. Sources for an
 Analysis of Byzantine Polemical Histories", Colgate University, March 1995.
 1992. Prize for the best paper at a conference held at Princeton University: "Conversion From Eastern Orthodoxy to
 Roman Catholicism: The Case of Barlaam the Calabrian."
 1991-1992. Dissertation-year Fellowship, Mellon Fellowships in the Humanities.
 1990-1991. Ontario Graduate Scholarship, University of Toronto.
 1989-1990. Open Fellowship, University of Toronto.
 1988-1989. Ontario Graduate Scholarship, University of Toronto.
 1988-1989. Bursary, Pontifical Institute of Mediaeval Studies.
 1987-1988. Bursary, Pontifical Institute of Mediaeval Studies.
 1986-1988. Mellon Fellowship in the Humanities.

C) Languages

Reading knowledge of Greek (classical, koine, and Byzantine), Latin, German, French, and Italian.

III. RESEARCH AND PUBLICATIONS

A) Books

Inventing Latin Heretics: The Byzantines and the Filioque in the Ninth Century. Kalamazoo: Medieval Institute Publications, 2008.

The Byzantine Lists: Errors of the Latins. Urbana: University of Illinois Press, 2000.

B) Refereed Articles

“1054 Revisited: Response to Ryder.” *Byzantine and Modern Greek Studies* 35 (2011): 38-44.

“On the Closing of the Churches and the Rebaptism of Latins: Greek Perfidy or Latin Slander?” *Byzantine and Modern Greek Studies* 29 (2005): 39-51.

"Fighting for Christianity. Holy War in the Byzantine Empire," *Byzantion* 68 (1998): 194-221.
Reprinted in *Byzantine Warfare*, ed. John Haldon, a volume in *The International Library of Essays in Military History* (Aldershot: Ashgate, 2006).

"Meletios Homologetes 'On the Customs of the Italians,'" *Revue des études byzantines* 55 (1997): 137-168.

"Conversion from Greek Orthodoxy to Roman Catholicism in the Fourteenth Century," *Byzantine and Modern Greek Studies* 19 (1995): 120-134.

"Barlaam the Calabrian. Three Treatises on Papal Primacy," *Revue des études byzantines* 53 (1995): 41-115.

C) Chapters in Books

"Byzantine Anti-Latin Texts and the Byzantine 'Anthological Mentality.'" In *Contra Latinos et Adversus Graecos: la separazione tra Roma e Costantinopoli dal IX al XV secolo*, ed. Alessandra Bucossi and Ana Calia, 2017 (forthcoming).

"Negotiations for Church Union, Iznik/Nikaia 1234: Greeks, Latins, and the Limits of Cross-Cultural Understanding," in *Iznik/Nicaea—A World Heritage Site*, 2017 (forthcoming).

“The Patriarchate and the Western Church to 1204,” in *The Brill Companion to the Patriarchate of Constantinople*, ed. Christian Gastgeber, Ekaterini Mitsiou, Johannes Preiser-Kapeller, and Vratislav Zervan. Brill Press, 2016 (forthcoming).

“Debates and Exchanges with the West, 1054-1204,” in *The Cambridge Intellectual History of Byzantium*, ed. Niketas Siniouoglou and Anthony Kaldellis. Cambridge University Press, 2016 (forthcoming).

“Byzantine Orthodox Exegesis,” in *The New Cambridge History of the Bible: From 600 to 1450*, ed. Richard Marsden and E. Ann Matter, pp. 485-504. Cambridge University Press, 2012.

“Byzantines, Armenians, and Latins: Unleavened Bread and Heresy in the Tenth Century.” In *Orthodox Constructions of the West*, ed. George Demacopoulos and Aristotle Papanikolaou, pp. 45-57. St. Vladimir’s Theological Seminary Press, 2011.

“Repercussions of the Second Council Of Lyon (1274): Theological Polemic and the Boundaries of Orthodoxy.” In *Greeks, Latins, and Intellectual History*, ed. Martin Hinterberger and Christopher Schabel, pp. 43-68. Leiden: Brill, 2010.

“The Virtues and Faults of the Latin Christians” in *The Byzantine World*, ed. Paul Stephenson, pp. 114-130. New York: Routledge, 2010.

“Greek and Latin Christians,” in *The Cambridge History of Christianity*, vol. 3, *The Early Middle Ages, c. 600-1100*, ed. Thomas F.X. Noble and Julia M.H. Smith, pp. 213-229. Cambridge: Cambridge University Press, 2008.

“The Orthodoxy of the Latins in the Twelfth Century,” in *Byzantine Orthodoxies?*, ed. Andrew Louth and Augustine Casaday, pp. 205-221. Aldershot: Ashgate, 2006.

"The Legacy of Humbert and Cerularius: The Tradition of 'The Schism of 1054' in Byzantine Texts and Manuscripts of the Twelfth and Thirteenth Centuries," in *Porphyrogenita: Essays in Honour of Julian Chrysostomides*, pp. 47-61. Aldershot: Ashgate, 2003.

"Byzantine Perceptions of Latin Religious 'Errors'--Themes and Changes from 850 to 1350," in *The Crusades from the Perspective of Byzantium and the Muslim World*, ed. Angeliki E. Laiou and Roy Parvis Mottahedeh, pp. 117-143. Washington, D.C.: Dumbarton Oaks Press, 2001.

Reprinted in *Doctrine and Debate in the Eastern Christian World*, ed. Averil Cameron and Robert Hoyland (Aldershot: Ashgate, 2011).

D) Invited Lectures and Seminars

"Byzantine Anti-Latin Texts and the Byzantine 'Anthological Mentality.' Paper presented by invitation at the conference *Contra Latinos et Adversus Graecos: la separazione tra Roma e Costantinopoli dal IX al XV secolo*. Università Ca' Foscari, Venice, December 15-17, 2016.

A series of four seminars on heresiology at the *École des Hautes Études en Sciences Sociales* in Paris. May-June 2016.

1. "Reading about Writing about Heretics: Recent Scholarship on Heresiology and Some Ideas for Moving Forward."
2. "Writing about Heretics (including Muslims?) in the 9th Century: Niketas of Byzantium, Photios of Constantinople, and Others."
3. "Writing about Heretics in the 10th Century: Theophylaktos Lekapenos, 'Manicheans,' and Non-Chalcedonians in the Empire."
4. "Writing about Heretics in the 11th Century: The Imperial Politics of Heresy and Some Concluding Thoughts."

"Reading about Writing about Heretics: Recent Scholarship on Heresiology and Some Ideas for Moving Forward." [Although the title is the same as #1 above, this talk was substantively different, including new material about the 10th century.] Oxford University, The Oxford Centre for Byzantine Research, May 25, 2016.

"Pro- and Anti-Latin Writings in the Context of the Nicene Empire." Paper presented by invitation at Unesco Dünya Mirasi Olma Yolunda İznik/Nicaea. Iznik/Nicaea on Its Way To Become UNESCO World Heritage Site. October 2-4, 2015.

"Middle Byzantine Exegesis." Paper presented by invitation at the Dumbarton Oaks Spring Symposium on the New Testament in Byzantium, April 26-28, 2013.

"Byzantine Lists, Latin Heretics, and Scholarly Trajectories." Seminar presented by invitation, Marco Institute for Medieval and Renaissance Studies, University of Tennessee—Knoxville, April 9, 2013.

"Patriarch Peter III of Antioch and a 'Moderate' Position in 1054: Which Differences between Greek and Latin Observance Matter?" Seminar presented by invitation, The Center for the Study of Early Christianity, Catholic University of America, Nov. 12, 2010.

“Other Partings of the Ways: Christian Separation from Judaism and its Lessons for Later Church Schism.” Public lecture presented by invitation at The Center for the Study of Early Christianity, Catholic University of America, Nov. 11, 2010.

“The Tenth Century. Orthodox Constructions of the West in the Golden Age of Byzantium.” Paper presented by invitation at the conference, “Orthodox Constructions of the West”, Fordham University, June 2010.

“Ninth-Century Byzantine Theological Texts—Some Questions of Dating and Authorship.” Seminar presented by invitation to the seminar in Byzantine Studies, University of Cyprus, April 18, 2008.

“History, Heresiology, Patristics and the Aftermath of the Second Council of Lyon (1274-1285).” Presented by invitation at an international conference, “Greeks, Latins, and Intellectual History 1204-1500. Debates, Influences, Impressions, Translations, Migrations.” Archaeological Research Unit, Department of History and Archaeology, University of Cyprus. April 12, 2008.

“A Greek Church in a Latin Empire? Byzantine Bishops and Latin Emperors, 1204-1208.” Public lecture presented by invitation at Center for the Humanities Mellon Workshop on Byzantium and the West, University of Wisconsin-Madison, October 23, 2003.

“The Orthodoxy of the Latins in the Twelfth Century.” Presented by invitation at the 36th Symposium of Byzantine Studies, Durham, England, March 23-25, 2002.

"A Threat to Body and Soul. 'The Latins' in Byzantine Religious Texts of the Crusading Era." Presented by invitation at Dumbarton Oaks Spring Symposium, May 2-4, 1997.

E) Book Reviews

Youval Rotman, *Insanity and Sanctity in Byzantium. The Ambiguity of Religious Experience*. Cambridge: Harvard University Press, 2016. *The Journal of Interdisciplinary History* (forthcoming).

Alessandra Bucossi, ed. *Andronici Camateri Sacrum Armamentarium, Pars Prima*. Series: *Corpus Christianorum, Series Graeca* 75. Turnhout: Brepols, 2014. In *The Medieval Review*, August 10, 2015
<https://scholarworks.iu.edu/journals/index.php/tmr/article/view/19595/25692> .

Judith Herrin, *Margins and Metropolis. Authority across the Byzantine Empire*. Princeton: Princeton University Press, 2013. In *Church History* 83 (2014): 729-731.

Sharon E.J. Gerstel, ed., *Viewing the Morea. Land and People in the Late Medieval Peloponnese*. Washington, D.C.: Dumbarton Oaks, 2013. In *Mediterranean Historical Review* 29 (2014): 175-177.

Wilfried Hartmann and Kenneth Pennington, *The History of Byzantine and Eastern Canon Law to 1500*. Washington, D.C.: Catholic University of America Press, 2012. In *Speculum* 88.3 (July 2013): 808-810.

Norman Housley, *Fighting for the Cross. Crusading to the Holy Land*. New Haven: Yale University Press, 2008. In *The Historian* 72 (2010): 189-190.

Paul Magdalino, *L'Orthodoxie des astrologues. La science entre le dogme et la divination à Byzance (VIIe-XIVe siècle)*. Paris: Lethielleux, 2006. In *Speculum* 83 (2008): 213-215.

Gilbert Dagron, *Emperor and Priest. The Imperial Office in Byzantium*. Cambridge: Cambridge University Press, 2003. In *The Historian* 67 (2005): 560-1.

Régine Pernoud and Marie-Véronique Clin, *Joan of Arc: Her Story*. Trans. and rev. Jeremy duQuesnay Adams (New York: St. Martin's Griffin, 1999). In *Teaching History* 28 (2003): 97.

John Haldon, *Byzantium, A History*. (Stroud: Tempus, 2000). In *Speculum* 77 (2002): 1299-1300.

Anthony Kaldellis, *The Argument of Psellos' Chronographia* (Leiden: Brill, 1999). In *Speculum* 77 (2002): 940-941.

Jean Richard, *The Crusades c. 1071-1291*, trans. Jean Birrell (Cambridge: Cambridge University Press, 1999). In *The Historian* 63 (2001): 689-90.

Don Nardo, *The Rise of Christianity* (San Diego: Greenhaven Press, Inc., 1999). In *Teaching History* 26 (2001): 103-4.

Don Nardo, *The Fall of the Roman Empire* (San Diego: Greenhaven Press, Inc., 1998). In *Teaching History* 25 (2000): 85-6.

Peter Lock, *The Franks in the Aegean. 1204-1500* (New York: Longmans, 1995). In *The Historian* 56 (1996):

Gavin Langmuir, *History, Religion, and Antisemitism* (Berkeley: University of California Press, 1990). In *Scintilla* 8 (1991): 105-8.

F) Other publications

Notes on Byzantine topics for William of Adam, *How to Defeat the Saracens*, text and translation by Giles Constable. Washington, D.C.: Dumbarton Oaks Press, 2012.

G) Conference Papers (1995-present)

"Ambiguity and Ambivalence in Byzantine Responses to Latin Theology, c. 1081-1204." Presented at the International Congress of Byzantine Studies, London, England, August 2006.

"Orthodoxy and the Dating of Theological Texts." Presented at the International Congress of Byzantine Studies, London, England, August 2006.

Patriarch Photios and the *Filioque* Or How the Twelfth Century Influenced the Ninth." Presented at the 31st Annual Byzantine Studies Conference, Athens, Georgia, October 28-30, 2005.

"Greek and Latin Christians, c. 600 to 1054." Presented at a conference on Early Medieval Christianity, Notre Dame University, Medieval Institute, September 17, 2004.

"Rendering Unto Caesar: the Greek Hierarchy of Constantinople in the Aftermath of the Fourth Crusade." Presented at the 39th International Congress on Medieval Studies, Kalamazoo, Michigan, May 8, 2004.

"Pious Foundations in Constantinople and Jerusalem: the Endowment Deeds of Saladin's Khanqa (1189) and John II Komnenos' Pantokrator Monastery and Hospital (1136)." Presented at the Islamicist Seminar, Institute for Advanced Study, April 28, 2004.

"Issues in the Historiography of Byzantine Theology, or, How the Twelfth Century Influenced the Ninth." Presented at the School of Historical Studies Colloquium, Institute for Advanced Study, March 29, 2004.

"Who Made Michael Keroularios a Hero (or Villain) in the History of the Schism between Rome and Constantinople?" Presented at the Twenty-Fifth Annual Byzantine Studies Conference, College Park, Maryland, November 4-7, 1999.

"Byzantines and Westerners in the Eleventh Century." Presented at the 34th International Congress on Medieval Studies, Kalamazoo, Michigan, May 8, 1999.

“Byzantines, Latins, and Holy War. Attitudes toward religiously inspired violence before and after 1204.” Presented at the Twenty-Second Annual Byzantine Studies Conference, Chapel Hill, North Carolina, October 26, 1996.

H) Other Presentations

“The Diversity of Early Christianity and Its Reflection in the New Testament.” Public Lecture at Wilson Memorial Church, Watchung, New Jersey, October 27, 2009.

Commentator at “Change and Cultural Exchange in the Thirteenth Century.” University of Pennsylvania, April 4, 2009.

“Christian Sainthood.” Presented to a meeting of the Religion Students Association, Rutgers University, January 30, 2007.

“Schism between the Greek Orthodox and Roman Catholic Churches—origins and history.” Presented to a meeting of the Religion Students Association, Rutgers University, November 15, 2005.

“Just War and Holy War in Byzantium,” public lecture in a series on “Jihad, Just War, Holy War,” Nassau Presbyterian Church, Princeton, New Jersey, October 1999.

Organized and chaired a workshop (5 speakers, approximately 30 others in attendance) at Princeton University, “Greek East and Latin West, c. 1050 to 1453: Anxieties of Influence,” May 15, 1999.

“The Crusades and Jerusalem: Sorting Out Old Myths,” public lecture in a series, “Jerusalem: Three Faiths, Three Millennia,” Nassau Street Presbyterian Church, Princeton, New Jersey, October 1997.

I) Research in Progress and Research Interests

I am converting the seminar presentations I gave in Paris in 2016 into a long article on heresiology, which I hope to place in a top-ranked medieval journal such as *Speculum*, the journal of the Medieval Academy of America. Estimated completion: summer 2017.

The work on heresiology is also part of a continuing project—a book for which the working title is *We Are Not One Body: The Roots of Christian Divisions*. This book has grown out of my combined publishing and teaching experience. While my publications to date have focused primarily on the history and causes of the division between the Roman Catholic and Eastern Orthodox churches, my teaching has ranged more broadly, from early Christianity and the formation of the New Testament to the Catholic and Protestant Reformations of the 16th century. As teaching and research have intertwined I have reached a promontory from which I have a birds-eye view of Christian history. From this perspective, an ironic repeating theme is evident: while Christian leaders from the beginning idealize unity (“We are all one body, for we all partake of the one bread” [1 Cor 10:17]), Christians are in fact never united. I am hardly the first to notice this detail, but I do believe that I have something new to say about idealized unity, real division, and the writing of church history. As soon as Christians begin to write the history of their movement—the Acts of the Apostles, c. 80-90 CE, in the canonical New Testament—they claim that the idealized unity existed in the past (see Acts 2). This requires that they distort their accounts of the past; Acts plays down and “solves” all conflict between Paul’s Gentile mission and the church in Jerusalem, for example. More importantly, this historical distortion makes it exceedingly difficult to solve later conflicts because it portrays an original model of the church in which all conflicts are solved quickly by consensus unless one side is evil. There is no model for solving complicated issues when righteous and thoughtful people are at odds with one another. Of course, solving such problems is difficult in any institution, but the continual rewriting of church history to make every past conflict a matter of good and clear orthodoxy (our forbears) defeating bad and corrupt heresy (the forbears of the heretics) reinforces schism and division instead of showing the way to understanding and reunion. This book will provide an account and analysis of four different eras: the tremendous variety of beliefs and institutions in early Christianity; the 5th-6th-century theological debates about Christology (one or two natures in Jesus Christ); the division of the Eastern Orthodox from the Roman Catholic Church in the Middle Ages; and the Protestant Reformation in the 16th century. In each of these fields, scholarship has seen a paradigm-shift within the last fifty years. Much of this

scholarship is unknown outside rather narrow circles of scholars. Thus the first contribution of this book will be to make a new understanding of Christian history accessible for a more general audience. Its second contribution will be to apply that understanding in a way that deepens and broadens our understanding of both the etiology of Christian divisions and the preconditions for reunion.

After *We Are Not One Body* I plan to return to divisions between Western Catholic and Eastern Orthodox Christians in a book entitled, *Beyond "the Schism": Greek Ambivalence toward Latin Christendom in the Eleventh and Twelfth Centuries*. Covering the period from c. 1000 to 1204, the book argues that the Byzantine response to differences between their church and the Latin one was multi-faceted, contested, and often more positive than previous scholarship has generally allowed.

IV. TEACHING

A) Undergraduate Courses

2004-present. Assistant Professor (2004-2009) and Associate Professor (2009-present), Rutgers University
 Courses (undergraduate): "Religions Now. 21st-Century Controversies" (Religion 105); "The New Testament" (Religion 202), "Christian Monasticism" (Religion 426, junior/senior seminar for majors), "Greek Christianity" (Religion 312), "Latin Christianity" (Religion 313), "Christians, the 'Other', and Violence" (Religion 394), "The Evolution of Christian Orthodoxy" (Religion 426), "Catholic and Protestant Reformations" (Religion 426).

1995-2003. Assistant Professor, Princeton University.

Courses (undergraduate): "Europe from Antiquity to 1700" (History 211); "The Crusades. Romance and Reality" (Freshman Seminar); "Byzantine Civilization" (History/Hellenic Studies 346); "War and Religion in Historical Perspective" (History 400, Junior Seminar); "How to be Holy: Monks and Nuns in Historical Perspective" (Freshman Seminar); "The Crusades and the Byzantine Response" (Hellenic Studies 342/History 362).

1992-1995. Assistant Professor, Colgate University.

Courses: "The Emergence of Medieval Europe" (History 330); "The Harvest of the Middle Ages" (History 332); "Monasticism from Late Antiquity to the Late Middle Ages" (Seminar, History 486); "The Growth of National States in Europe, 1500-1815" (History 101); "Roots of Western Civilization" (General Education 101); Historiography and Sources (for junior honors students); Honors Seminar for seniors writing theses.

Fall 1994. Director, Colgate University London History Study Group.

Responsibilities: arranged for English scholars to lecture in a course on twentieth-century Britain, supervised individual student projects in the various archives of London, scheduled field trips (Houses of Parliament, Foreign Office, etc.), and led a seminar on British history and historical methods.

B) Graduate

Primary adviser for the M.A. thesis of Arif Goren, degree granted 2016. Department of Religion, Rutgers University.

Primary advisor of AnnaLinden Weller, Ph.D. defended April 30, 2014; degree granted October 2014. Department of History, Rutgers University.

Graduate Seminar, Rutgers University, Fall 2013 and Fall 2015: "Christians, the 'Other', and Violence" (Religion 515).

Graduate Seminar, Princeton University, Spring 2002—"Byzantium and the West in the Twelfth Century."

Graduate Seminar, Princeton University, Fall 2001—"The Crusades."

During my time at Princeton, I served as an examiner on Ph.D. dissertation defenses for one or two students a year. Examples of topics: holy men in Late Antique Syria; Germans and Slavs in central Europe in the High Middle Ages; the bishop in Late Antique society; evidence for a social history of Byzantium.

Also at Princeton, I conducted reading courses and arranged minor fields on comprehensive examinations for about two graduate students a year. Usually these were students whose major fields were Late Antiquity or some aspect of western Europe in the Middle Ages. Examples of topics: the Holy Land in Late Antiquity; an introduction to Byzantine historiography; the influence of Byzantine Greek culture on the Italian Renaissance; the crusades and the Christian East; continuity and change in notions of the holy from Late Antiquity to the late Byzantine Empire.

V. Service

A) To the Profession

Review of project proposal for the Erwin Schrödinger Fellowship, Austrian Science Fund, 2017.

Review of a book of essays on Greek-Latin relations, edited by Athina Kolia-Dermizaki, to be published by Routledge Press, 2017.

Reviews of candidates for tenure for various institutions, 2010-present.

Institute of International Education

National Screening Committee for Fulbright Fellowships (academic) to Greece, Turkey, and Cyprus, 2014.

National Screening Committee for Fulbright Fellowships (academic) to Greece, Turkey, and Cyprus, 2011.

National Screening Committee for Fulbright Fellowships (academic) to Greece, Turkey, and Cyprus, 2010.

Fordham University

External reader for a Ph.D. dissertation in progress, 2014-present.

Chair/moderator of a session in the conference “Orthodox Readings of Augustine”, June 15, 2007

Oxford University Press

Review of book proposal, 2014.

Speculum (journal of the Medieval Academy of America)

Review of article manuscript, 2014.

Dumbarton Oaks Press

Review of article manuscript, 2014.

Review of chapter manuscript, 2012.

Medieval Academy of America Annual Meeting

Session Chair, "Unity and Regionalism in the Medieval Mediterranean", 2013

University of Pennsylvania Press

Review of book manuscript, 2012.

Princeton University

External Examiner, Ph.D. Thesis, “Sixth Century Constantinople According to John of Ephesus: Tolerance and Persecution in the Empire,” by Kutlu Akalin, defended July 27, 2011.

Byzantine Studies Conference:

Local Arrangements Chair, 2008 conference

Program Committee Member, 2006 conference

Member of the Governing Board, 2002-2006.

Program Committee Chair, 2003 Conference

Program Committee Member, 2002 Conference

Chair, Graduate Student Prize Committee, 2002 Conference

Chair/moderator of individual sessions, 2002-2008

B) Rutgers University

Member, Faculty Senate, 2015-2016.

Member, Task Force on Undergraduate Education, formulating ideas for the SAS Strategic Plan, fall 2015.

Member, SAS Mellon Graduate Studies in the Humanities Committee, 2014-present.

Member, SAS Executive Dean’s Committee on Appointment and Promotion, fall 2010.

Member, Faculty Advisory Committee on Study Abroad in Greece, 2006-present

C) Department of Religion, Rutgers University

Chair, 2016-present

Search Committee, Tenure-track position in Western Christian Thought, fall 2015.

Acting Director of Graduate Studies, spring 2015

Acting Chair, 2014-2015

Search Committee, 1-year replacement faculty in Buddhism/Chinese Religions, spring 2014.

Chair, Departmental Curriculum Committee, 2013-present.

Departmental Curriculum Committee, 2013-present.

Primary author, departmental proposals for future hiring, 2011-2012

Undergraduate Director, 2011-2012.

Primary author, Reappointment Narrative, 2010.

Search Committee, Religion in Modern America, 2009-2010.

Search Committee, Religion in Modern America, 2008-2009.

Co-author, departmental proposals for future hiring, 2007-2008.

Search Committee, New Testament and early Christianity, 2007-2008.

Co-author, departmental proposals for future hiring, 2006-2007.

Information Technology Liaison, 2005-2010.

Search Committee, Buddhism and East Asian Religions, 2004-2005.

D) Modern Greek Studies Program, Rutgers University

Member, Faculty Advisory Committee, July 2009-present.

Director, 2004-July 2009. I scheduled courses, hired part-time lecturers and met with them, assessed and approved or rejected proposed courses, arranged public lectures by distinguished guests, served as liaison with various groups from the Greek-American communities of New Jersey and New York. In the fall of 2006 I composed extensive proposals for the new University Capital Campaign.

E) History Department, Rutgers University

Member of the Graduate Faculty, 2004-present.

F) Program in Medieval Studies, Rutgers University

Member, Executive Committee, Program in Medieval Studies, 2013-present.

Member, McDonnell Committee (responsible for a library endowment), Program in Medieval Studies, 2013-present.

Member of the Faculty, 2004-present.

G) Program in Middle Eastern Studies, Rutgers University

Member of the Faculty, 2009-present.

H) History Department, Princeton University

Finance Committee (1996-1997, 1999-2000); Senior Advisor (1996-1997); Junior Advisor (1997-1998); Graduate Admissions Committee (1999-2000).

I) Program in Hellenic Studies, Princeton University

I regularly arranged speakers for the Byzantine Seminar in the Program in Hellenic Studies; I hosted a one-day workshop on Latins and Greeks in May 1999; I co-hosted a one-day symposium on “The Glory of Byzantium” exhibit at the Metropolitan Museum of Art. I also annually read all application files for the Program’s post-doctoral and faculty fellowships.

J) University Committees, Princeton University

Committee on Medieval Studies (1995-2003); Committee on Examinations and Standing (1999-2000); Council of the Princeton University Community (Fall 2001); Faculty Advisory Committee on Policy (Fall 2001).

K) To the Community

Volunteer moderator, East Brunswick High School Academic Challenge (Quiz-Bowl and History Bowl) Team 2013-2017.

Guest presenter, Grover Cleveland Middle School, Caldwell, New Jersey, March 2016. Led 5 periods of 8th-grade Social Studies classes in a discussion of world religions. Arranged through Rutgers Speakers Bureau.

Volunteer, Elijah's Promise Soup Kitchen, New Brunswick, New Jersey 2014-2015.

Member, Board of Trustees, Greater Brunswick Charter School, 2006-2010.

Chair, 2009-2010

Vice-Chair, 2008-2009

Member, Executive Committee, September 2007-2010.

Chair, Enrollment Drive, October 2006-May 2007.

VI. PROFESSIONAL ORGANIZATIONS

American Academy of Religion

American Association of University Professors

American Association of University Women

American Historical Association

Association for the Study of Eastern Christian History and Culture

Byzantine Studies Association of North America (formerly Byzantine Studies Conference)

Delaware Valley Medieval Association

Medieval Academy of America

United States National Committee for Byzantine Studies

References available upon request.