

Dietrich Christian Lammerts
Department of Religion, Rutgers University

70 Lipman Drive, Loree 130, New Brunswick, NJ 08901 USA
email: DCL96 at rutgers.edu, web: <http://rci.rutgers.edu/~dcl96>, fax: +1.732.932.1271

Employment

2012–present. Assistant Professor of Buddhist and Southeast Asian Studies, Department of Religion, Rutgers University

2011–2012. Visiting Lecturer, Department of Southeast Asian Studies, National University of Singapore

Fellowships and Research Appointments

2015 (Spring). Visiting Scholar, Center for Southeast Asian Studies, Kyoto University

2014–2015. American Council of Learned Societies (ACLS) Fellowship

2014 (Fall). School of Historical Studies, Institute for Advanced Studies, Princeton (declined)

2010–2011. Nalanda-Sriwijaya Centre, Institute of Southeast Asian Studies, Singapore

2008–2009. Fulbright-Hays Fellowship

2005–2006. Blakemore Freeman Fellowship for Advanced Study of Burmese

Education

2010. Ph.D., Asian Religions, Department of Asian Studies, Cornell University (Minor fields: Southeast Asian History, South Asian Studies)

2005. M.A., Southeast Asian Studies, Department of Asian Studies, Cornell University

2002. M.A., Southeast Asian Studies, School of Oriental and African Studies, University of London

1997. B.A., Philosophy, Williams College

Publications

I. Book

Forthcoming (2018). *Buddhist Law in Burma: A History of Dhammasattha Texts and Jurisprudence, 1250–1850*. University of Hawai'i Press.

II. Edited Volume

2015. *Buddhist Dynamics in Premodern and Early Modern Southeast Asia*, edited by DC Lammerts. Singapore: Institute of Southeast Asian Studies.

Reviews:

Justin T. McDaniel. "Review of Lammerts, D. Christian; ed., *Buddhist Dynamics in Premodern and Early Modern Southeast Asia*." *H-Buddhism, H-Net Reviews*. July, 2016.
[URL: <http://www.h-net.org/reviews/showrev.php?id=47060>]

Natasha Reichle. "Review of Lammerts, D. Christian; ed., *Buddhist Dynamics in Premodern and Early Modern Southeast Asia*." *Bijdragen tot de taal-, land- en volkenkunde / Journal of the Humanities and Social Sciences of Southeast Asia* 173.1 (2017): 148–150.

III. Journal Special Issue

2015. *Connected and Local Histories of Arakan*. Special Issue, *Journal of Burma Studies* 19.2, edited by DC Lammerts and Arlo Griffiths. Singapore: National University of Singapore.

IV. Refereed Articles

In Preparation. with Arlo Griffiths. "Pali Inscriptions from Early Burma."

In Preparation. "Juridical Oaths, Ordeals and Legal Ritual in Burma, 1200–1900."

In Preparation. "Burmese Texts on Marriage and Inheritance Law from the Seventeenth Century."

In Preparation. with Thibaut d'Hubert and Aleix Ruiz-Falqués. "Daṇḍin in Burma." For *Daṇḍin in the World*, edited by David Shulman, Yigal Bronner, and Charles Hallisey.

2015. "The Murray Manuscripts and Buddhist Dhammasattha Literature Transmitted in Arakan and Chittagong." *Journal of Burma Studies* 19.2: 407–444.

2013. "Narratives of Buddhist Legislation: Textual Authority and Legal Heterodoxy in Seventeenth through Nineteenth-Century Burma." *Journal of Southeast Asian Studies* 44.1: 118–144.

2010. "Notes on Burmese Manuscripts: Text and Image." *Journal of Burma Studies* 14: 229–254.

V. Book Chapters

2014. "Genres and Jurisdictions: Laws Governing Monastic Inheritance in Seventeenth-Century Burma." In *Buddhism and Law: An Introduction*, edited by Rebecca R. French and Mark A. Nathan, 183–197. New York: Cambridge University Press.

2005. "The Authorship of the *Dhammavilāsa* Dhammathat." In *Myanmar Historical Commission Conference Proceedings, Vol. 2*, edited by Than Tun, et al., 190–214. Yangon: Ministry of Education.

VI. Encyclopedia Entry

2015. with Arlo Griffiths. "Epigraphy: Southeast Asia." In *Brill's Encyclopedia of Buddhism*, edited by Jonathan A. Silk, 988–1009. Leiden: Brill.

VII. Book Reviews

2015. Review of Anne Peters, *Birmanische Handschriften, Teil 8* (Stuttgart, 2014). *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 165.2.

2011. "Buddhist Manuscript Culture and History in Southeast Asia." Review of Daniel M. Veidlinger, *Spreading the Dhamma: Writing, Orality, and Textual Transmission in Buddhist Northern Thailand* (University of Hawaii Press, 2006), *H-Buddhism* (May 2011, <http://www.h-net.org/reviews/showrev.php?id=30596>).

VIII. Obituary

2015. "Andrew Huxley: Legal Historian of Burma and Southeast Asia." *Journal of Burma Studies* 19.2: 267–273.

Invited Presentations

2017. with Arlo Griffiths. "Pali Inscriptions from Early Burma." From Viyayapurī to Śrīkṣetra? The Beginnings of Buddhist Exchange Across the Bay of Bengal, École française d'Extrême-Orient, Pondicherry.

2017. "Buddhist Law in Burma." Annual Lecture on the Arts, Histories, Literatures, and Religions of Burma, University of Toronto.

2016. "Juridical Oaths in Premodern Burma: With Focus on the Earliest Records of the 12–13th Centuries." *Buddhist Law and State Law in Comparative Perspective*, Baldy Center for Law & Social Policy, State University of New York at Buffalo.

2016. "Colophons, Post-colophons, and Paratexts in the Study of Buddhist Legal Literature: *Dhammavilāsa* Manuscripts from Central Burma and Southeastern Bengal." *Buddhist Manuscript Cultures*, Princeton University.

2015. "Daṇḍin in Burma: Preliminary Insights on the Transmission and Reception of the *Kāvyaḍarśa* and Sanskrit Texts." *Asia in the Mirror of Literature*, Institute for Advanced Studies, Hebrew University of Jerusalem.

2014. "Buddhist Dhammasat Manuscripts and Texts from Bengal and Arakan." *New Approaches to Myanmar History*, University of Yangon.

2014. "Contested Histories of Buddhist Law in Burma, c. 1250–1850: Prosperity and Justice." *Buddhism and Social Justice*, Leiden University.

2014. "Law and Order." *Reconceptualizing Southeast Asian Buddhism*, Cornell University.

2013. "Buddhist Law and the Status of Legal Knowledge in Early Modern Burma." *Buddhist Studies Forum*, Harvard University.

2011. "Dhammasattha Literature, Scriptural Authority, and Legal Heterodoxy in Burma." *International Conference on Buddhism in Southeast Asia*, Mahidol University.

2010. "Ritual, Legislation, and Legitimation in Japan and South/Southeast Asia: A Comment on Herman Ooms." *East Asian Perspectives on Legal Order Workshop*, Asia Research Institute, National University of Singapore.

Conference Presentations

2017. "Ordeals in Buddhist Law." XVIIIth Congress of the International Association of Buddhist Studies, Toronto.

2014. "Buddhist Dhammasattha Literature Transmitted in Arakan." *Annual Meeting of the Association for Asian Studies*, Philadelphia.

2013. "Taungbhila Sayadaw Tipiṭakālaṅkāra (1578–1650/1) on Vedaṅga and Dhammasattha." *South Asia Conference*, University of Wisconsin-Madison.

2011. "Slavery, Manuscripts, and Monastic Succession: Jurisdictional Conflict and Consolidation in Dhammasattha and Vinaya in Burma, 1602–1651" *XVIth Congress of the International Association of Buddhist Studies*, Taipei.

2011. "Scribal Practices, Paratexts, and the Role of Manuscripts in Buddhist Legal Culture: a Study of 19 Manuscript Versions of the *Manusāradhammasattha*." *Annual Meeting of the Association for Asian Studies*, Honolulu.

2011. "Vinicchaya and Dhammasattha: Buddhist Legal Conflict in Early Modern Burma." *Nalanda-Sriwijaya Centre*, Institute of Southeast Asian Studies, Singapore.

2009. "The Function of Form in Burmese Manuscripts." *Asia Research Institute*, National University of Singapore.

2009. "Textual Genesis, Sanskrit, and the Early Transmission of Buddhist Dharmaśāstra in Southeast Asia." *14th World Sanskrit Conference*, Kyoto University.

2005. "The Authorship of the *Dhammavilāsa* Dhammathat." *Myanmar Historical Commission Golden Jubilee Conference*, University of Yangon.

Editorial

2015–present. Member of the Editorial Board, *Buddhism, Law & Society*

2014–present. Southeast Asia Editor, *Brill's Encyclopedia of Buddhism*

Manuscript Preservation and Documentation Grants

2007–08. Toyota Foundation, Special Subjects Research Grant for the Preservation, Compilation, and Annotation of Indigenous Documents in Peripheral Regions of Asia (co-author)

2006–07. Toyota Foundation, Special Subjects Research Grant for the Preservation, Compilation, and Annotation of Indigenous Documents in Peripheral Regions of Asia (co-author)

External Advising and Review

External examiner for Ph.D. Candidate (Pali and Buddhist Studies), University of Sydney

External committee member for Ph.D. Candidate (Buddhist Studies), Harvard University

External reviewer for graduate and postdoctoral fellowships (Burma Studies), École française d'Extrême-Orient

External reviewer for grants (Southeast Asian and Buddhist Studies), Deutsche Forschungsgemeinschaft

External reviewer for grants (Humanities), Netherlands Organisation for Scientific Research

Invited Board Memberships

Member of the Board of Directors, Buddhist Digital Resource Center (Cambridge, MA; <https://www.tbrc.org>)

Member of Academic Advisory Board, Fragile Palm Leaves Foundation (Bangkok, Thailand; fpl.tusita.org)

Member of the Academic Advisory Board, Inya Institute (Yangon, Myanmar; inyainstitute.org)

Professional Memberships

International Association of Buddhist Studies

Pali Text Society

KITLV/Royal Netherlands Institute of Southeast Asian and Caribbean Studies

American Academy of Religion

Association for Asian Studies