

**SUMMER 2011 COURSE OFFERINGS**  
**(All courses 3 Credits, 6-Weeks)**  
**As of: June 30, 2011**

	Description	Day	Instructor
840:112:E1 Index: 95443	<b>DEATH AND AFTERLIFE (3)</b> Various religious concepts of death, resurrection, reincarnation, and other forms of afterlife; their relevance to this-worldly life.	<b>SECOND SESSION (DAY):</b> 6/27-8/4 8:10-10:00. (1st period) M, T, W, Th CA-A1, CAC	BISHOP
840:202:E6 Index:94923	<b>NEW TESTAMENT (3)</b> Interpretation of basic Christian scriptures in translation; influence of Jesus and Paul on the early Christian community. (Cross Listed with 01:563:223:E6)	<b>SECOND SESSION (EVENING):</b> 6/27-8/4 Tuesday/Thursday 6:00-9:40 p.m. HCK-122, DC	WALLACE
840:211:H6 Index: 92899	<b>RELIGNS EASTRN WORLD (3)</b> Religious beliefs, practices, and sacred writings of Hinduism, Buddhism, Confucianism, Taoism, and Shinto.	<b>THIRD SESSION (EVENING):</b> 7/11-8/17 Monday/Wednesday 6:00-9:40 p.m. SC-103, CAC	JIANG
840:301:H6 Index: 92900	<b>ANCIENT NEAR EASTERN RELIGIONS (3)</b> Religious patterns in Mesopotamia, Anatolia, Canaan, Israel, and Egypt from texts in translation; their impact on cultural development of the Near East. ( <i>not open to Freshmen</i> )	<b>THIRD SESSION (EVENING):</b> 7/11-8/17 Monday/Wednesday 6:00 p.m. – 9:40 p.m. SC-119, CAC	WIGGINS
840:323:H1 Index:92903	<b>BUDDHISM (3)</b> Rise of Buddhist theory and practice in the context of Indian culture; encounters with indigenous religions of East and Southeast Asia; development of Theravada, Mahayana, and Vajrayana.	<b>THIRD SESSION (EVENING):</b> 7/11-8/17 Tuesday/Thursday 6:00-9:55 p.m. SC-205, CAC	JIANG
840:359:E6 Index:93036	<b>AYURVEDA—THE TRADITIONAL HEALING SYSTEM OF ANCIENT INDIA (TOPICS IN THE STUDY OF RELIGION) (3)</b> This course will outline the origins and development of the traditional systems of healing in ancient India that culminated in the eight disciplines of Ayurveda, with attention paid to Sanskrit textual sources. The course will cover the basic biological and physiological principles of the system related to an individual's constitution, the role of preventive practices such as massage, yoga and diet and herbal dietary supplements, and consider basic Ayurvedic remedies for common ailments. Attention will be directed to the trajectory of Ayurveda in modern India, and recent Western interest in Ayurveda following its transplantation in the West.	<b>SECOND SESSION (EVENING):</b> 6/27-8/4 Tuesday/Thursday 6:00 – 9:40 p.m. SC-206, CAC	DAS
840:368:E6 Index: 92909	<b>HINDU PHILOSOPHY (3)</b> This course will overview some of the main schools of ancient Indian philosophy prior to the medieval period. Beginning with the mystical speculations of the Upanisads, the course will trace the emergence of the six classical schools of orthodox Hindu thought – Samkhya, Yoga, Vaishesika, Nyaya, Mimamsa and Vedanta, considering their most essential philosophical features, presuppositions and concerns. It will also direct attention to the challenges presented by the 'heterodox' schools of Jainism and Buddhism, and consideration will be given to some of the prominent interconnections, cross-fertilizations and points of contestation amongst some of these schools. The course will also include a reading of the Bhagavad Gita. Selections from primary texts will be included wherever possible. (Cross Listed with 01:730:368:E6)	<b>SECOND SESSION (EVENING):</b> 6/27-8/4 Monday/Wednesday 6:00-10:00 p.m. SC-104, CAC	DAS