

SUMMER 2012 COURSE OFFERINGS
(All courses 3 Credits, 6-Weeks)
As of: July 3, 2012

	Description	Day	Instructor
840:112:E1 Index: 83297	DEATH AND AFTERLIFE (3) Various religious concepts of death, resurrection, reincarnation, and other forms of afterlife; their relevance to this-worldly life. HYBRID COURSE: <u>In-Class Meetings will be held:</u> Thursday June 28 Tuesday July 10 Thursday July 12 Tuesday July 17 Thursday July 19 Thursday July 26 Tuesday July 31	<u>SECOND SESSION (DAY):</u> 6/25-8/2 8:10-10:00 a.m. Tuesday/Thursday SC-221, CAC	BISHOP
840:202:B6 Index:84206	NEW TESTAMENT (3) Interpretation of basic Christian scriptures in translation; influence of Jesus and Paul on the early Christian community. (Cross Listed with 01:563:223)	<u>FIRST SESSION (EVENING):</u> 5/29-7/6 Monday/Wednesday 6:00-10:20 p.m. SC-205, CAC	WALLACE
840:211:H6 Index:82358	RELIGNS EASTRN WORLD (3) Religious beliefs, practices, and sacred writings of Hinduism, Buddhism, Confucianism, Taoism, and Shinto. HYBRID COURSE: <u>In-Class Meetings will be held:</u> Monday July 9 Wednesday July 18 Wednesday July 25 Monday August 6 Wednesday August 15	<u>THIRD SESSION (EVENING):</u> 7/9-8/15 Monday/Wednesday 6:00-9:40 p.m. MU-207, CAC	JIANG
840:212:B1 Index:84350	RELIGNS WESTERN WORLD (3) Religious beliefs, practices, and sacred writings of Judaism, Christianity, and Islam. HYBRID COURSE: <u>In-Class Meetings will be held:</u> Tuesday May 29 Thursday June 7 Thursday June 14 Thursday June 21 Thursday June 28 Thursday July 5	<u>FIRST SESSION</u> 5/29-7/6 Monday through Thursday 10:20-12:15 p.m. SC-219, CAC	PAVLIN
840:307:B1 Index:84523	JESUS (3) The career and teaching of Jesus viewed in historical context; development of the Gospel tradition and its effect on later concepts of Christ. <i>(prerequisite: New Testament, 840:202, or permission of instructor).</i> ONLINE eCollege COURSE (\$100 Course Support Fee)	<u>FIRST SESSION</u> 5/29-7/6 (Chat sessions will be held Tuesday/Thursday, 7:00-8:00 p.m.)	DARDEN

840:322:B6 84353	HINDUISM (3) Historical development of religious beliefs and practices in the culture of India; syncretism, mysticism, devotion, and personal disciplines.	<u>FIRST SESSION (EVENING):</u> 5/29-7/6 Tuesday/Thursday 6:00-9:40 p.m. FH-B5, CAC	MYLADIL
840:323:H6 Index:83097	BUDDHISM (3) Rise of Buddhist theory and practice in the context of Indian culture; encounters with indigenous religions of East and Southeast Asia; development of Theravada, Mahayana, and Vajrayana. HYBRID COURSE: <u>In-Class Meetings will be held:</u> Tuesday July 10 Tuesday July 17 Thursday July 19 Thursday July 26 Thursday August 2	<u>THIRD SESSION (EVENING):</u> 7/9-8/15 Tuesday/Thursday 6:00-9:55 p.m. SC-205, CAC	JIANG
840:359:E6 Index:82409	AYURVEDA—THE TRADITIONAL HEALING SYSTEM OF ANCIENT INDIA (TOPICS IN THE STUDY OF RELIGION) (3) This course will outline the origins and development of the traditional systems of healing in ancient India that culminated in the eight disciplines of Ayurveda, with attention paid to Sanskrit textual sources. The course will cover the basic biological and physiological principles of the system related to an individual's constitution, the role of preventive practices such as massage, yoga and diet and herbal dietary supplements, and consider basic Ayurvedic remedies for common ailments. Attention will be directed to the trajectory of Ayurveda in modern India, and recent Western interest in Ayurveda following its transplantation in the West.	<u>SECOND SESSION (EVENING):</u> 6/25-8/2 Tuesday/Thursday 6:00 – 9:40 p.m. FH-B6, CAC	DAS
840:368:E6 Index: 82363	HINDU PHILOSOPHY (3) This course will overview some of the main schools of ancient Indian philosophy prior to the medieval period. Beginning with the mystical speculations of the Upanisads, the course will trace the emergence of the six classical schools of orthodox Hindu thought – Samkhya, Yoga, Vaishesika, Nyaya, Mimamsa and Vedanta, considering their most essential philosophical features, presuppositions and concerns. It will also direct attention to the challenges presented by the 'heterodox' schools of Jainism and Buddhism, and consideration will be given to some of the prominent interconnections, cross-fertilizations and points of contestation amongst some of these schools. The course will also include a reading of the Bhagavad Gita. Selections from primary texts will be included wherever possible. (Cross Listed with 01:730:368:E6)	<u>SECOND SESSION (EVENING):</u> 6/25-8/2 Monday/Wednesday 6:00-10:00 p.m. SC-104, CAC	DAS