

## **TIA M. KOLBABA**

Department of Religion  
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### **I. EMPLOYMENT**

Associate Professor, Department of Religion, **Rutgers University**, 2009-present  
Assistant Professor, Department of Religion, **Rutgers University**, 2004-2009  
Director, Modern Greek Studies Program, **Rutgers University**, 2004-2009  
Member, **Institute for Advanced Study**, Princeton, 2003-2004  
Assistant Professor, Department of History and Program in Hellenic Studies, 1995-2003, **Princeton University**  
Assistant Professor, Department of History, 1992-1995, **Colgate University**

### **II. EDUCATION**

#### **A) Degrees**

**Ph.D.**, March 1993, Centre for Medieval Studies, University of Toronto.  
Major field: Relations between Greek East and Latin West in the Middle Ages.  
Dissertation: "Heresy and Culture. Lists of 'The Errors of the Latins' in Byzantium". Supervisor: R.E. Sinkewicz;  
external appraiser: Giles Constable; internal appraiser, J.N. Hillgarth.

**M.S.L.**, Licence in Mediaeval Studies, October 1990, Pontifical Institute of Mediaeval Studies.  
Licence thesis: an edition and study of Greek treatises from the fourteenth century--"Barlaam the Calabrian, Three Treatises on Papal Primacy". Supervisor: R.E. Sinkewicz.

**M.A.**, October 1987, Centre for Medieval Studies, University of Toronto.

**B.A.**, summa cum laude, May 1985, History with Honors in Major Field, Whitman College.

#### **B) Academic Awards, Prizes, and Fellowships**

2003-2004. Member, Institute for Advanced Study, Princeton, New Jersey  
1997-1998. Stanley J. Seeger University Preceptorship in Hellenic Studies, Princeton University.  
1995. Picker Fellowship for project, "Anti-Latin Manuscripts in the Marciana and the Vatican. Sources for an Analysis of Byzantine Polemical Histories", Colgate University, March 1995.  
1992. Prize for the best paper at a conference held at Princeton University: "Conversion From Eastern Orthodoxy to Roman Catholicism: The Case of Barlaam the Calabrian."  
1991-1992. Dissertation-year Fellowship, Mellon Fellowships in the Humanities.  
1990-1991. Ontario Graduate Scholarship, University of Toronto.  
1989-1990. Open Fellowship, University of Toronto.  
1988-1989. Ontario Graduate Scholarship, University of Toronto.  
1988-1989. Bursary, Pontifical Institute of Mediaeval Studies.  
1987-1988. Bursary, Pontifical Institute of Mediaeval Studies.  
1986-1988. Mellon Fellowship in the Humanities.

#### **C) Languages**

Reading knowledge of Greek (classical, koine, and Byzantine), Latin, German, French, and Italian.

### III. RESEARCH AND PUBLICATIONS

#### A) Books

*Inventing Latin Heretics: The Byzantines and the Filioque in the Ninth Century.* Kalamazoo: Medieval Institute Publications, 2008.

*The Byzantine Lists: Errors of the Latins.* Urbana: University of Illinois Press, 2000.

#### B) Refereed Articles

"1054 Revisited: Response to Ryder." *Byzantine and Modern Greek Studies* 35 (2011): 38-44.

"On the Closing of the Churches and the Rebaptism of Latins: Greek Perfidy or Latin Slander?" *Byzantine and Modern Greek Studies* 29 (2005): 39-51.

"Fighting for Christianity. Holy War in the Byzantine Empire," *Byzantion* 68 (1998): 194-221.  
Reprinted in *Byzantine Warfare*, ed. John Haldon, a volume in *The International Library of Essays in Military History* (Aldershot: Ashgate, 2006).

"Meletios Homologetes 'On the Customs of the Italians'," *Revue des études byzantines* 55 (1997): 137-168.

"Conversion from Greek Orthodoxy to Roman Catholicism in the Fourteenth Century," *Byzantine and Modern Greek Studies* 19 (1995): 120-134.

"Barlaam the Calabrian. Three Treatises on Papal Primacy," *Revue des études byzantines* 53 (1995): 41-115.

#### C) Chapters in Books

"Byzantine Orthodox Exegesis," in *The New Cambridge History of the Bible: From 600 to 1450*, ed. Richard Marsden and E. Ann Matter, pp. 485-504. Cambridge University Press, 2012.

"Byzantines, Armenians, and Latins: Unleavened Bread and Heresy in the Tenth Century." In *Orthodox Constructions of the West*, ed. George Demacopoulos and Aristotle Papanikolaou. St. Vladimir's Theological Seminary Press, 2011.

"Repercussions of the Second Council Of Lyon (1274): Theological Polemic and the Boundaries of Orthodoxy." In *Greeks, Latins, and Intellectual History*, ed. Martin Hinterberger and Christopher Schabel, pp. 43-68. Leiden: Brill, 2010.

"The Virtues and Faults of the Latin Christians" in *The Byzantine World*, ed. Paul Stephenson, pp. 114-130. New York: Routledge, 2010.

"Greek and Latin Christians," in *The Cambridge History of Christianity*, vol. 3, *The Early Middle Ages, c. 600-1100*, ed. Thomas F.X. Noble and Julia M.H. Smith, pp. 213-229. Cambridge: Cambridge University Press, 2008.

"The Orthodoxy of the Latins in the Twelfth Century," in *Byzantine Orthodoxies?*, ed. Andrew Louth and Augustine Casaday, pp. 205-221. Aldershot: Ashgate, 2006.

"The Legacy of Humbert and Cerularius: The Tradition of 'The Schism of 1054' in Byzantine Texts and Manuscripts of the Twelfth and Thirteenth Centuries," in *Porphyrogenita: Essays in Honour of Julian Chrysostomides*, pp. 47-61. Aldershot: Ashgate, 2003.

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### C) Chapters in Books (continued)

"Byzantine Perceptions of Latin Religious 'Errors'--Themes and Changes from 850 to 1350," in *The Crusades from the Perspective of Byzantium and the Muslim World*, pp. 117-143. Washington, D.C.: Dumbarton Oaks Press, 2001. Reprinted in *Doctrine and Debate in the Eastern Christian World*, ed. Averil Cameron and Robert Hoyland (Aldershot: Ashgate, 2011).

### D) Book Reviews

Norman Housley, *Fighting for the Cross. Crusading to the Holy Land*. New Haven: Yale University Press, 2008. In *The Historian* 72 (2010): 189-190.

Paul Magdalino, *L'Orthodoxie des astrologues. La science entre le dogme et la divination à Byzance (VIIe-XIVe siècle)*. Paris: Lethielleux, 2006. In *Speculum* 83 (2008): 213-215.

Gilbert Dagron, *Emperor and Priest. The Imperial Office in Byzantium*. Cambridge: Cambridge University Press, 2003. In *The Historian* 67 (2005): 560-1.

Régine Pernoud and Marie-Véronique Clin, *Joan of Arc: Her Story*. Trans. and rev. Jeremy duQuesnay Adams (New York: St. Martin's Griffin, 1999). In *Teaching History* 28 (2003): 97.

John Haldon, *Byzantium, A History*. (Stroud: Tempus, 2000). In *Speculum* 77 (2002): 1299-1300.

Anthony Kaldellis, *The Argument of Psellos' Chronographia* (Leiden: Brill, 1999). In *Speculum* 77 (2002): 940-941.

Jean Richard, *The Crusades c. 1071-1291*, trans. Jean Birrell (Cambridge: Cambridge University Press, 1999). In *The Historian* 63 (2001): 689-90.

Don Nardo, *The Rise of Christianity* (San Diego: Greenhaven Press, Inc., 1999). In *Teaching History* 26 (2001): 103-4.

Don Nardo, *The Fall of the Roman Empire* (San Diego: Greenhaven Press, Inc., 1998). In *Teaching History* 25 (2000): 85-6.

Peter Lock, *The Franks in the Aegean. 1204-1500* (New York: Longmans, 1995). In *The Historian* 56 (1996):

Gavin Langmuir, *History, Religion, and Antisemitism* (Berkeley: University of California Press, 1990). In *Scintilla* 8 (1991): 105-8.

### E) Other publications

Notes on Byzantine topics for William of Adam, *How to Defeat the Saracens*, text and translation by Giles Constable. Washington, D.C.: Dumbarton Oaks Press, 2012.

### F) Invited Lectures and Seminars

"Patriarch Peter III of Antioch and a 'Moderate' Position in 1054: Which Differences between Greek and Latin Observance Matter?" Seminar presented **by invitation** to faculty and graduate students, The Center for the Study of Early Christianity, Catholic University of America, Nov. 12, 2010.

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## **F) Invited Lectures and Seminars (continued)**

“Other Partings of the Ways: Christian Separation from Judaism and its Lessons for Later Church Schism.” Public lecture presented **by invitation** at The Center for the Study of Early Christianity, Catholic University of America, Nov. 11, 2010.

“The Tenth Century. Orthodox Constructions of the West in the Golden Age of Byzantium.” Paper presented **by invitation** at the conference, “Orthodox Constructions of the West”, Fordham University, June 2010.

“Ninth-Century Byzantine Theological Texts—Some Questions of Dating and Authorship.” Seminar presented **by invitation** to the faculty and graduate seminar in Byzantine Studies, University of Cyprus, April 18, 2008.

“History, Heresiology, Patristics and the Aftermath of the Second Council of Lyon (1274-1285).” Presented **by invitation** at an international conference, “Greeks, Latins, and Intellectual History 1204-1500. Debates, Influences, Impressions, Translations, Migrations.” Archaeological Research Unit, Department of History and Archaeology, University of Cyprus. April 12, 2008.

“A Greek Church in a Latin Empire? Byzantine Bishops and Latin Emperors, 1204-1208.” Public lecture presented **by invitation** at Center for the Humanities Mellon Workshop on Byzantium and the West, University of Wisconsin-Madison, October 23, 2003.

“The Orthodoxy of the Latins in the Twelfth Century.” Presented **by invitation** at the 36<sup>th</sup> Symposium of Byzantine Studies, Durham, England, March 23-25, 2002.

"A Threat to Body and Soul. 'The Latins' in Byzantine Religious Texts of the Crusading Era." Presented **by invitation** at Dumbarton Oaks Spring Symposium, May 2-4, 1997.

## **G) Conference Papers and Presentations (1995-present)**

“The Diversity of Early Christianity and Its Reflection in the New Testament.” Public Lecture at Wilson Memorial Church, Watchung, New Jersey, October 27, 2009.

Commentator at “Change and Cultural Exchange in the Thirteenth Century.” University of Pennsylvania, April 4, 2009.

“Christian Sainthood.” Presented to a meeting of the Religion Students Association, Rutgers University, January 30, 2007.

“Ambiguity and Ambivalence in Byzantine Responses to Latin Theology, c. 1081-1204.” Presented at the International Congress of Byzantine Studies, London, England, August 2006.

“Orthodoxy and the Dating of Theological Texts.” Presented at the International Congress of Byzantine Studies, London, England, August 2006.

“Schism between the Greek Orthodox and Roman Catholic Churches—origins and history.” Presented to a meeting of the Religion Students Association, Rutgers University, November 15, 2005.

“Patriarch Photios and the *Filioque* Or How the Twelfth Century Influenced the Ninth.” Presented at the 31<sup>st</sup> Annual Byzantine Studies Conference, Athens, Georgia, October 28-30, 2005.

“Greek and Latin Christians, c. 600 to 1054.” Presented at a conference on Early Medieval Christianity, Notre Dame University, Medieval Institute, September 17, 2004.

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### **G) Conference Papers and Presentations (1995-present) (continued)**

“Rendering Unto Caesar: the Greek Hierarchy of Constantinople in the Aftermath of the Fourth Crusade.” Presented at the 39<sup>th</sup> International Congress on Medieval Studies, Kalamazoo, Michigan, May 8, 2004.

"Pious Foundations in Constantinople and Jerusalem: the Endowment Deeds of Saladin's Khanqa (1189) and John II Komnenos' Pantokrator Monastery and Hospital (1136)." Presented at the Islamicist Seminar, Institute for Advanced Study, April 28, 2004.

“Issues in the Historiography of Byzantine Theology, or, How the Twelfth Century Influenced the Ninth.” Presented at the School of Historical Studies Colloquium, Institute for Advanced Study, March 29, 2004.

"Who Made Michael Keroularios a Hero (or Villain) in the History of the Schism between Rome and Constantinople?" Presented at the Twenty-Fifth Annual Byzantine Studies Conference, College Park, Maryland, November 4-7, 1999.

“Just War and Holy War in Byzantium,” public lecture in a series on “Jihad, Just War, Holy War,” Nassau Presbyterian Church, Princeton, New Jersey, October 1999.

Organized and chaired a workshop (5 speakers, approximately 30 others in attendance) at Princeton University, "Greek East and Latin West, c. 1050 to 1453: Anxieties of Influence," May 15, 1999.

"Byzantines and Westerners in the Eleventh Century." Presented at the 34th International Congress on Medieval Studies, Kalamazoo, Michigan, May 8, 1999.

“The Crusades and Jerusalem: Sorting Out Old Myths,” public lecture in a series, “Jerusalem: Three Faiths, Three Millennia”, Nassau Street Presbyterian Church, Princeton, New Jersey, October 1997.

“Byzantines, Latins, and Holy War. Attitudes toward religiously inspired violence before and after 1204.” Presented at the Twenty-Second Annual Byzantine Studies Conference, Chapel Hill, North Carolina, October 26, 1996.

### **G) Research in Progress and Research Interests**

I have a sabbatical leave in 2012-2013 to write a book for which the working title is *We Are Not One Body: The Roots of Christian Divisions*. This book has grown out of my combined publishing and teaching experience. My publications in my area of specialty have focused on the history and causes of the division between the Roman Catholic and Eastern Orthodox churches. My teaching has ranged more broadly, from early Christianity and the formation of the New Testament to the Catholic and Protestant Reformations of the 16<sup>th</sup> century. As the two have intertwined I have come to have a kind of perspective and insight into Christian divisions in general; this leave will enable me to write a book on those perspectives. This will not be a monumental tome surveying the events of these schisms in detail, but rather an essay on features inherent to Christian teaching and history that lead to the repetition of certain themes throughout these cases. My working thesis is that the way in which the first Christian writers idealize unity and focus that unity on doctrine (rather than or at least more than on birth, particular forms of worship, or obedience to a code of law) sets a pattern for later Christian division. The desire for unity expressed as uniformity of doctrine is a heavy weight for all later generations of Christians and paradoxically leads to division more often than to agreement. This book will contribute to our understanding of Christian history in at least two major ways. First, in a practical sense, it will provide an account and analysis of four different eras in which scholarship has seen a paradigm-shift in the last generation. Much of this scholarship is unknown outside rather narrow fields. For example, most scholars now understand the 5<sup>th</sup>- and 6<sup>th</sup>-century theological disputes and councils in ways vastly different from even twenty years ago. Because of the highly specialized nature of the work that has caused this shift, however, most interested non-experts are largely unaware of it. Second, it will contribute to ongoing scholarly re-assessment of the etiology of Christian divisions.

After *We Are Not One Body* I plan to return to divisions between Western Catholic and Eastern Orthodox Christians in a book entitled, *Beyond "the Schism": Greek Ambivalence toward Latin Christendom in the Eleventh and Twelfth Centuries*. Covering the period from c. 1000 to 1204, the book argues that the Byzantine response to differences between their church and the Latin one was multi-faceted, contested, and often more positive than previous scholarship has generally allowed.

#### IV. TEACHING

##### A) Undergraduate

2004-present. Assistant Professor (2004-2009) and Associate Professor (2009-present), Rutgers University

Courses: "The New Testament" (Religion 202), "Christian Monasticism" (Religion 426, junior/senior seminar for majors), "Greek Christianity" (Religion 312), "Latin Christianity" (Religion 313), "The Evolution of Christian Orthodoxy" (Religion 426), "Catholic and Protestant Reformations" (Religion 426).

1995-2003. Assistant Professor, Princeton University.

Courses: "Europe from Antiquity to 1700" (History 211); "The Crusades. Romance and Reality" (Freshman Seminar); "Byzantine Civilization" (History/Hellenic Studies 346); "War and Religion in Historical Perspective" (History 400, Junior Seminar); "How to be Holy: Monks and Nuns in Historical Perspective" (Freshman Seminar); "The Crusades and the Byzantine Response" (Hellenic Studies 342/History 362).

1992-1995. Assistant Professor, Colgate University.

Courses: "The Emergence of Medieval Europe" (History 330); "The Harvest of the Middle Ages" (History 332); "Monasticism from Late Antiquity to the Late Middle Ages" (Seminar, History 486); "The Growth of National States in Europe, 1500-1815" (History 101); "Roots of Western Civilization" (General Education 101); Historiography and Sources (for junior honors students); Honors Seminar for seniors writing theses.

Fall 1994. Director, Colgate University London History Study Group.

Responsibilities: arranged for English scholars to lecture in a course on twentieth-century Britain, supervised individual student projects in the various archives of London, scheduled field trips (Houses of Parliament, Foreign Office, etc.), and led a seminar on British history and historical methods.

##### B) Graduate

Primary advisor of AnnaLinden Weller, Ph.D. Candidate, Department of History, Rutgers University.

Graduate Seminar, Princeton University, Spring 2002—"Byzantium and the West in the Twelfth Century."

Graduate Seminar, Princeton University, Fall 2001—"The Crusades."

During my time at Princeton, I served as an examiner on Ph.D. dissertation defenses for one or two students a year. Examples of topics: holy men in Late Antique Syria; Germans and Slavs in central Europe in the High Middle Ages; the bishop in Late Antique society; evidence for a social history of Byzantium.

Also at Princeton, I conducted reading courses and arranged minor fields on comprehensive examinations for about two graduate students a year. Usually these were students whose major fields were Late Antiquity or some aspect of western Europe in the Middle Ages. Examples of topics: the Holy Land in Late Antiquity; an introduction to Byzantine historiography; the influence of Byzantine Greek culture on the Italian Renaissance; the crusades and the Christian East; continuity and change in notions of the holy from Late Antiquity to the late Byzantine Empire.

### **C) Additional Teaching Interests**

#### Survey courses:

The history of the Eastern Orthodox “commonwealth” (sometimes called “Eastern Christendom”) from the Middle Ages to the modern period.

#### Upper-level Courses and Seminars:

Eastern Orthodox Christians in America

Definitions of “East” and “West” in the Middle Ages—relations between the world of eastern Orthodoxy and the world of Roman Christianity.

Byzantine monasticism--theory and practice (a course using John Thomas' and Angela Hero's translation of Byzantine Typika, Dumbarton Oaks Press).

War in theory and practice--a comparison of Byzantine and Western European ideas and experiences of warfare.

Religion and ethnicity—a course combining theoretical readings with historical case studies to lead to a deeper understanding of how religious and ethnic identities interact with one another.

Fundamentalisms

Jesus in the Dark: The Gospels as Cinema

*The DaVinci Code* and Scholarship on early Christian Literature

### **V. Service**

#### **A) To the Profession**

University of Pennsylvania Press

Review of book manuscript, 2012.

Dumbarton Oaks Press

Review of chapter manuscript, 2012.

Stockton University

Review of candidate for tenure, 2012.

Simon Fraser University

Review of candidate for tenure, 2011.

Princeton University

External Examiner, Ph.D. Thesis, “Sixth Century Constantinople According to John of Ephesus: Tolerance and Persecution in the Empire,” by Kutlu Akalin, defended July 27, 2011.

Institute of International Education

National Screening Committee for Fulbright Fellowships (academic) to Greece, Turkey, and Cyprus, 2011.

National Screening Committee for Fulbright Fellowships (academic) to Greece, Turkey, and Cyprus, 2010.

Byzantine Studies Conference:

Local Arrangements Chair, 2008 conference

Program Committee Member, 2006 conference

Member of the Governing Board, 2002-2006.

Program Committee Chair, 2003 Conference

Program Committee Member, 2002 Conference

Chair, Graduate Student Prize Committee, 2002 Conference

Chair/moderator of individual sessions, 2002-2008

Fordham University

Chair/moderator of a session in the conference “Orthodox Readings of Augustine”, June 15, 2007

Institute for Advanced Study

External reviewer of applications, 2009-present.

#### **B) Rutgers University**

Member, SAS Executive Dean’s Committee on Appointment and Promotion, fall 2010.

Member, Faculty Advisory Committee on Study Abroad in Greece, 2006-present

**C) Department of Religion, Rutgers University**

Primary author, departmental proposals for future hiring, 2011-2012

Undergraduate Director, 2011-2012.

Primary author, Reappointment Narrative, 2010.

Search Committee, Religion in Modern America, 2009-2010.

Search Committee, Religion in Modern America, 2008-2009.

Co-author, departmental proposals for future hiring, 2007-2008.

Search Committee, New Testament and early Christianity, 2007-2008.

Co-author, departmental proposals for future hiring, 2006-2007.

Information Technology Liaison, 2005-present.

Search Committee, Buddhism and East Asian Religions, 2004-2005.

**D) Modern Greek Studies Program, Rutgers University**

Member, Faculty Advisory Committee, July 2009-present.

Director, 2004-July 2009. I scheduled courses, hired part-time lecturers and met with them, assessed and approved or rejected proposed courses, arranged public lectures by distinguished guests, served as liaison with various groups from the Greek-American communities of New Jersey and New York. In the fall of 2006 I composed extensive proposals for the new University Capital Campaign. Under my direction, a program that had been languishing was revived and is offering more courses and hosting more events than previously. We have also had some success raising money for a proposed endowed chair.

**E) History Department, Rutgers University**

Member of the Graduate Faculty, 2004-present.

**F) Program in Medieval Studies, Rutgers University**

Member of the Faculty, 2004-present.

**G) Program in Middle Eastern Studies, Rutgers University**

Member of the Faculty, 2009-present.

**H) History Department, Princeton University**

Finance Committee (1996-1997, 1999-2000); Senior Advisor (1996-1997); Junior Advisor (1997-1998); Graduate Admissions Committee (1999-2000).

**I) Program in Hellenic Studies, Princeton University**

I regularly arranged speakers for the Byzantine Seminar in the Program in Hellenic Studies; I hosted a one-day workshop on Latins and Greeks in May 1999; I co-hosted a one-day symposium on "The Glory of Byzantium" exhibit at the Metropolitan Museum of Art. I also annually read all application files for the Program's post-doctoral and faculty fellowships.

**J) University Committees, Princeton University**

Committee on Medieval Studies (1995-2003); Committee on Examinations and Standing (1999-2000); Council of the Princeton University Community (Fall 2001); Faculty Advisory Committee on Policy (Fall 2001).

**K) To the Community**

Member, Board of Trustees, Greater Brunswick Charter School, 2006-2010.

Chair, 2009-2010

Vice-Chair, 2008-2009

Member, Executive Committee, September 2007-2010.

Chair, Enrollment Drive, October 2006-May 2007.

## **VI. PROFESSIONAL ORGANIZATIONS**

American Academy of Religion  
American Association of University Professors  
American Association of University Women  
American Historical Association  
Association for the Study of Eastern Christian History and Culture  
Byzantine Studies Association of North America (formerly Byzantine Studies Conference)  
Delaware Valley Medieval Association  
Medieval Academy of America  
United States National Committee for Byzantine Studies

## **VII. REFERENCES:**

Professor Peter Brown  
Department of History  
Princeton University  
Princeton NJ 08544  
ph. (609) 258-4154

Professor John W. Barker  
5611 Longford Terrace  
Madison, WI 53711

Professor Susanna Elm  
Department of History  
3229 Dwinelle Hall  
University of California  
Berkeley, CA 94720-2550

Professor Tao Jiang  
Chair, Department of Religion  
Rutgers University  
70 Lipman Drive  
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**Others available upon request.**