

INTRODUCTION TO THE NEW TESTAMENT

01:840:202:02/01:563:223:02

Instructor: Lynne Darden

lsdarden@rci.rutgers.edu

Office: Dept of Religion

Room 130

Cook Douglass Campus

Loree Building

70 Lipman Drive

Office Hours: TBD

Course Description

The aim of this course is to study the diverse writings of the New Testament as products of their original historical, political, social and religious contexts. We will examine how these ancient writings served to interpret and respond to the life situations of the earliest Christians, a people living within the context of the Roman Empire. We will question how the imperial context had impact on the formation and central issues of these texts. By our reflection on this question, we prepare ourselves for thinking critically about the ways the New Testament writings have been appropriated and interpreted in later contexts, including our own contemporary cultural contexts.

This course engages in the academic study of the New Testament. While many faith communities understand these writings as a source of divine guidance and a tool for personal reflection, these *are not* the foci of this class. This course welcomes students from all faith traditions and religious backgrounds and it is expected that we all treat each other with the respect and dignity each one of us deserves.

Course Objectives

- Students will obtain familiarity with some of the most popular and culturally important New Testament writings
- Students will be introduced to major critical issues in the interpretation of this literature including questions of authorship, translation and canon formation
- Students will develop a set of analytical tools for developing and assessing the interpretation of the biblical texts
- Students will begin to engage the issue of how ancient texts shape modern cultures and individuals

Required Texts

Harper Collins Study Bible, New Revised Standard Version. Fully Revised and Updated (with Apocryphal/Deuterocanonical Books and Concordance) edited by Harold Attridge, (HarperSanFrancisco, 2006).

Bart D. Ehrman, *The New Testament: A Historical Introduction to the Early Christian Writings*, 4th Edition (Oxford, 2008).

Written by a former instructor of this course, this text provides helpful background information on the Greco-Roman-Jewish milieu of the first and second centuries.

Warren Carter. *The Roman Empire and the New Testament: An Essential Guide*. (Abingdon Press, 2006). This small guide familiarizes the student with the political, economic, social, cultural, and religious aspects of Roman rule and demonstrates how the New Testament enabled its first readers to negotiate their pervasive imperial context.

All three texts are available at the Livingston Campus Bookstore and, of course, through online text distributors, such as Amazon.com

There will also be articles and handouts that will be distributed in class as designated on the syllabus.

Requirements

Attendance and Participation. Students are expected to come to class prepared and ready to participate in class discussions. Student participation is an integral part of learning. Come to class ready to discuss the issues that you encounter - whether these issues surprise you, bother you, or inspire you. Three (3) absences will be allowed without a marking down of your grade. After the third absence, all subsequent absences will result in your attendance/ participation grade being lowered. Consistently arriving to class late and/or leaving class early is rude and disruptive and therefore will also result in a lowering of final grade. Attendance and participation will comprise **20%** of your final grade.

Cell Phone, Texting, Laptops. The cell phone and text messaging are invaluable tools for the students and the professor. But, alas, the cell phone has no use within the classroom during lecture. Therefore, any use of this device is limited to prior to the start of the lecture. However, you may keep your cell phone on vibrate so that you may answer calls and texts that you deem to be an emergency. In case of emergency, please leave the room as quietly as possible so as not to disrupt the class session. Needless to say, laptops are to be used for taking notes and not for E-Bay, YouTube, MySpace, Facebook, etc. Consistent use of electronic devices will result in a grade markdown.

Quizzes. Students will take four (4) quizzes on basic information related to the study of the New Testament and are based on your readings. The dates of the quizzes are noted on the syllabus and the information to be covered will be discussed prior to the quiz. Each quiz will be worth **5%** of your grade. **Total: 20%**

Essays. There will be two (2) six-page essays. The due dates are noted on the syllabus. Essay assignments will be discussed during the course of the semester. **Total: 60%**

Important: I recommend checking your email in the afternoon of each class. If for some reason I have to cancel class, I will send an email notification to the students on the roster. I recommend that you make sure that your student email account is current.

Course Schedule

(Note: Success in this course demands that you are familiar with the syllabus and the schedule of readings. However, this schedule is subject to change per the instructor's discretion. You are responsible for keeping up with any changes that are announced in class, even if you are absent.)

- | | |
|--------|---|
| Sep 7 | Introduction to the Course |
| Sep 8 | WE WILL NOT MEET ON THURSDAY, 9/8. Reading Assignment: Richard Horsley article. Write a review of this article along with your reflection |
| Sep 12 | What is the New Testament?
Readings: Ehrman, 1-17, 487-499
Carter, 1-43 |
| Sep 14 | Introduction to the Roman Empire
Readings: Ehrman, 17-35
Carter, 83-99 |

Timeline and Contextual Background on PBS Roman Empire Webpage
http://www.pbs.org/empires/romans/special/timeline_01.html

Emperor Game on PBS Roman Empire Webpage*****
<http://www.pbs.org/empires/romans/special/index.html>

Societal Stratification: Slavery and Gender:

“Resisting Slavery in Ancient Rome” – Keith Bradley
http://www.bbc.co.uk/history/ancient/romans/slavery_01.shtml

“Roman Women: Following the Clues” – Suzanne Dixon
http://www.bbc.co.uk/history/ancient/romans/roman_women_01.shtml

“Social Pecking Order in the Roman World” – Valerie Hope
http://www.bbc.co.uk/history/ancient/romans/social_structure_01.shtml

Musonius Rufus “Why Women Too Should Study Philosophy”
<http://www.stoa.org/diotima/anthology/wlgr/wlgr-philosophers.shtml>

“Religion in the Roman World” – Marianne Bonz
<http://www.pbs.org/wgbh/pages/frontline/shows/religion/portrait/religions.html>

Sep 19 Jewish Context in First-Century Roman Empire
Readings: Ehrman, pages 36-55, 246-253.
Josephus, *Jewish War*, Book 2, Chapter 8
<http://www.ccel.org/j/josephus/works/war-2.htm>

“The Political History of the Jewish People” – L Michael White
<http://www.pbs.org/wgbh/pages/frontline/shows/apocalypse/explanation/jews.html>

“Temple Culture” – Shaye Cohen
<http://www.pbs.org/wgbh/pages/frontline/shows/religion/portrait/temple.html>

Sep 21 **Quiz #1: Who’s Who and What’s What in the Roman Empire**
Readings: Carter, 44-53

“Jesus In Film: The Hollywood Perspective on the Jewishness of Jesus”
<http://avalon.unomaha.edu/jrf/JesusinFilmRein.htm>

Film: Monty Python's Life of Brian

Sep 26 *Finish Monty Python’s Life of Brian*

Sep 28 The Secret Messiah I: The Gospel of Mark
Readings: The Gospel of Mark, 1-5, 8
Ehrman, 75-91
Carter, 100-118

Oct 3 The Secret Messiah Part II: Gospel of Mark/Synoptic Problem
Readings: The Gospel of Mark, 13-16
Ehrman, 92-100 (*Synoptic Problem*)

Oct 5 The Birth and Baptism of a Messiah: Jesus in Matthew & Luke
Readings: The Gospel of Matthew, 1-4
The Gospel of Luke 1-5:11
Ehrman, 101-139

- Oct 10 The Life of a Messiah: Jesus in Matthew & Luke
 Readings: The Gospel of Matthew, 5-6, 24-25
 The Gospel of Luke, 4:16-6: 10:25-11:13
- Oct 12 The Death of a Messiah: Jesus in Matthew & Luke
 Readings: The Gospel of Matthew, 26-28
 The Gospel of Luke, 22-24
- Oct 17 **Quiz #2: Who Do You Say that I Am?: Jesus in the Synoptics**
 Essay Assignment #1 handed out and due on Oct 31
- Oct 19 The Question of a Historical Jesus
 Readings: Ehrman, 224-280
 Josephus on Jesus: <http://www.virtualreligion.net/iho/jesus.html#testimonium>
- Oct 24 The Divine Logos Revealed: Jesus in the Johannine Tradition
 Readings: Ehrman, 163-184
 The Gospel of John, 1-4
- Oct 26 Johannine Anti-Judaism and the Crucifixion
 Readings: The Gospel of John, 8-9, 18-21
- Oct 31 The Resurrection of Jesus
 Readings: Matthew 28
 Luke 24
 John 20-21
 Midterm essay due
- Nov 2 **Quiz #3: The Historical Jesus and the Fourth Gospel**
- Nov 7 Paul and His Letters
 Readings: Ehrman, 291-323
 Richard Horsley article from *Paul and the Roman Imperial Order*, 1-19
 Simon Price, *Response* 176-183
 (handouts in class)
 Peter and Paul and the Christian Revolution
 <http://www.pbs.org/empires/peterandpaul/>
- Nov 9 Crisis in the Church: Circumcision and the Circumcised
 Reading: Ehrman, 324-355
 Galatians
 Romans, 3:21-8:39

- Nov 14 Crisis in the Church: Paul's Apocalyptic Rhetoric in 1 Corinthians
 Readings: Ehrman,
 1 Corinthians 1-4
- Nov 16 Crisis in the Churches: Paul and Women
 Readings: 1 Corinthians
 Ehrman, 403-415
- Galen "A Comparison of Female and Male Anatomy"
 <http://www.stoa.org/diotima/anthology/wlgr/wlgr-medicine351.shtml>
 Hippocrates, "Hysterical Suffocation"
 <http://www.stoa.org/diotima/anthology/wlgr/wlgr-medicine345.shtml>
- Nov 21 NO CLASS
- Nov 23 NO CLASS: THANKSGIVING BREAK
- Nov 28 **Quiz #4: Crises in the Churches: Paul and the Church**
 Final Exam Assignment handed out
- Nov 30 The Pseudonymous Letters:
 Reading: Ehrman, 380-402
 Letter to the Colossians
 Letter to the Ephesians
 Clarice Martin, "The *Haustafeln* (Household Codes)
 213-225 (handout in class)
- Dec 5 The Response of 1 Peter: Don't Rock the Boat!
 Readings: 1 Peter
 Ehrman, 435-444
- Dec 7 Revelation Responds
 Reading: Revelation, 1-3, 13, 17-18
 Ehrman, pages 469-482
 <http://www.pbs.org/wgbh/pages/frontline/shows/apocalypse/explanation/brevelation.html>
- Dec 12 Revelation Responds (cont'd)
- Dec 14 Last day of class

**FINAL ESSAY DUE DATE PERIOD: 12/14-to the scheduled date of the final exam
 (to be announced during the course of the semester)**