

**SUMMER 2013 COURSE OFFERINGS**  
**(All courses 3 Credits, 6-Weeks)**  
**As of: February 7, 2013**

	Description	Day	Instructor
840:112:E1	<b>DEATH AND AFTERLIFE (3)</b> Various concepts of death, resurrection, reincarnation, and other forms of afterlife; their relevance to this worldly life.  <b>HYBRID COURSE:</b> <u>In-Class Meetings will be held:</u> Tuesday ..... June 25 Thursday ..... June 27 Thursday ..... July 11 Thursday ..... July 18 Thursday ..... July 25	<b>SECOND SESSION (DAY)</b> 6/24-8/1 Monday through Thursday 8:10-10:05 a.m. CAC	BISHOP
840:202:B6	<b>NEW TESTAMENT (3)</b> Interpretation of basic Christian scriptures in translation; influence of Jesus and Paul on the early Christian community. <i>(same as 01:563:223:B6).</i>	<b>FIRST SESSION (EVENING):</b> 5/28-7/2 Tuesday/Thursday 6:00-10:00 p.m. CAC	WALLACE
840:203:H1	<b>ISLAMIC SCRIPTURES (3)</b> Introduction to sacred texts of Islam; emphasis on words and deeds of the Prophet Muhammad, collectively known as the Hadith or Sunnah. The course will explore how revelation bridges the gap between the divine and human by examining Islamic scriptures in their historical, theological, legal, and mystical contexts. <i>(same as 01:685:233)</i>  <b>HYBRID COURSE:</b> <u>In-Class Meetings will be held:</u> Monday ..... July 8 Monday ..... July 15 Monday ..... July 22 Monday ..... July 29 Monday ..... August 5 Monday ..... August 12	<b>THIRD SESSION (DAY)</b> 7/8-8/14 Monday through Thursday 10:20 a.m. -12:15 p.m. CAC	PAVLIN
840:211:B6	<b>RELIGIONS OF THE EASTERN WORLD (3)</b> Religious beliefs, practices, and sacred writings of Hinduism, Buddhism, Confucianism, Taoism, and Shinto.  <b>HYBRID COURSE:</b> <u>In-Class Meetings will be held:</u> Wednesday ..... May 29 Monday ..... June 10 Monday ..... June 17 Monday ..... June 24 Wednesday ..... July 3	<b>FIRST SESSION (EVENING):</b> 5/29-7/3 Monday/Wednesday 6:00-10:00 p.m. CAC	JIANG

840:212:B1	<p><b>RELIGNS WESTERN WORLD (3)</b> Religious beliefs, practices, and sacred writings of Judaism, Christianity, and Islam.</p> <p><b>HYBRID COURSE:</b> <b><u>In-Class Meetings will be held:</u></b>  Tuesday ..... May 28  Tuesday ..... June 4  Tuesday ..... June 11  Tuesday ..... June 18  Tuesday ..... June 25  Tuesday ..... July 2</p>	<p><b><u>FIRST SESSION (DAY)</u></b>  5/28-7/5  Monday through Thursday  10:20 a.m. -12:15 p.m.  CAC</p>	PAVLIN
840:293:B1	<p><b>TOPICS IN THE STUDY OF RELIGION: “MISTER I BELIEVE IN THE PROMISED LAND:” BRUCE SPRINGSTEEN’S THEOLOGY (3)</b> Bruce Springsteen, the musician and cultural icon, needs no introduction, certainly not in the Garden State. But even his most ardent fans may not be aware of the strong theological overtones in his songs. From his early meditations on the figure of Mary in “Mary Queen of Arkansas” (<i>Greeting from Asbury Park, New Jersey</i>) and “Adam Raised a Cain” (<i>Darkness on the Edge of Town</i>), through late works such as “Jesus Was an Only Son” (<i>Devils and Dust</i>), Springsteen has employed biblical and theological tropes throughout his career. This course will examine the biblical motifs in Springsteen's writing, as well as broader themes such as redemption and grace that play an important role in many of Springsteen's songs, even if not always couched in theological terms. The focus of our reading and discussion will be Springsteen's lyrics, with analysis drawing from contemporary theological thought, such as liberation theology and the concept of “secular” or immanent redemption. Course is open to fans and non-fans alike.</p> <p><b>HYBRID COURSE:</b> <b><u>In-Class Meetings will be held:</u></b>  Tuesday ..... May 28  Monday ..... June 3  Tuesday ..... June 4  Monday ..... June 10  Tuesday ..... June 11  Monday ..... June 17  Tuesday ..... June 18  Monday ..... June 24  Tuesday ..... June 25  Monday ..... July 1  Tuesday ..... July 2</p>	<p><b><u>FIRST SESSION (DAY)</u></b>  5/28-7/5  Monday through Thursday  10:20 a.m. – 12:15 p.m.  CAC</p>	YADIN-ISRAEL

840:307:B1	<p><b>JESUS (3) – ONLINE COURSE</b>  The career and teaching of Jesus viewed in historical context; development of the Gospel tradition and its effect on later concepts of Christ. (<i>prerequisite: New Testament, 840:202, or permission of instructor</i>).</p> <p><b>ONLINE eCollege COURSE (\$100 Course Support Fee)</b></p>	<p><b>FIRST SESSION (ONLINE)</b>  5/28-7/5</p> <p><b>(Chat sessions will be held Tuesday/Thursday, 7:00-8:30 p.m.)</b></p>	ELKINS
840:322:B6	<p><b>HINDUISM (3)</b>  Historical development of religious beliefs and practices in the culture of India; syncretism, mysticism, devotion, and personal disciplines.</p>	<p><b>FIRST SESSION (EVENING):</b>  5/28-7/2  Tuesday/Thursday  6:00-10:00 p.m.  CAC</p>	MYLADIL
840:369:B6	<p><b>BUDDHIST PHILOSOPHY (3)</b>  Interdependence, impermanence, relativity; suffering; path to liberation; meditation; karma as cosmic justice; death and rebirth. Compassion as central ethical value. Theravada, Mahayana, and Tibetan Buddhism. (<i>same as 01:730:369</i>)</p> <p><b>HYBRID COURSE:</b>  <u><b>In-Class Meetings will be held:</b></u>  Tuesday .....May 28  Tuesday .....June 4  Thursday .....June 6  Thursday .....June 13  Thursday .....June 20</p>	<p><b>FIRST SESSION (EVENING):</b>  5/28-7/2  Tuesday/Thursday  6:00-10:00 p.m.  CAC</p>	JIANG