

DEPARTMENT OF RELIGION GRADUATE COURSE OFFERINGS
FALL 2017
As of: June 7, 2017

<p>16:840:501:01 Index: 11170</p>	<p>THEORY AND METHOD IN THE STUDY OF RELIGION (3) This course will engage the more prominent theories that have emerged since the Enlightenment that have attempted to explain religious phenomenon. These include models rooted in social, psychological, economic, political, orientalist, structuralist and post-modern explanatory paradigms. The course will also engage in methodological central to the field of Religious Studies stemming from these approaches.</p> <p>Wednesday, 12:35-3:35 p.m. (Double period 3/4) Tillett Hall, Room 127, Livingston Campus</p>	<p>Debra Scoggins Ballentine</p>
<p>01:840:505:01 Index: 20926</p>	<p>SEMINAR IN THE STUDY OF RELIGION: APOCALYPSE NOW? RELIGIOUS MOVEMENTS AND THE END OF TIME (3) The course compares ancient, Medieval, and contemporary apocalyptic movements. Case studies will include the Jewish apocalyptic movement associated with the Dead Sea Scrolls and Pauline Christianity, Medieval apocalypticism surrounding Joachim of Fiore and the Crusades, and more contemporary movements such as Jonestown and the Left Behind series of Christian thrillers. (Cross listed with 01:840:426:01).</p> <p>Tuesday 12:35-3:35 p.m. (Double Period 3/4) Loree Building, Room 131, Douglass Campus</p>	<p>Emma J. Wasserman</p>
<p>01:840:506:01 Index: 20958</p>	<p>WESTERN ENCOUNTER WITH HINDUISM (3) This course will attempt an overview of representation of India on the Western Religious Landscape stemming from the earliest interactions between West and East, the subsequent cultural and intellectual exchanges, the eventual colonialization of the subcontinent, and the post-colonial aftermath. Attention will be especially paid to the Orientalist construction of Hinduism during this period. (Prerequisites: 01:840:211, "Religions of the Eastern World" AND 01:840:212, "Religions of the Western World.") (Cross listed with 01:840:405:01)</p> <p>Thursday 5:35-6:15 p.m (Double Period 6/7) Loree Building, Room 131, Douglass Campus</p>	<p>Edwin F. Bryant</p>
<p>16:840:516:01 Index: 19680</p>	<p>EVANGELICALISM IN A GLOBAL AGE (3) Examines history of U.S. evangelicalism in the twentieth and twenty-first centuries, focusing on the impact of transnationalism and other globalizing trends, and on adherents' influence around the world. (Cross listed with 01:840:316:01).</p> <p>Monday/Wednesday, 3:20-4:40 p.m. (5th Period) Beck, Room 111, Livingston Campus</p>	<p>Joseph W. Williams</p>

16:840:569:01 Index: 20959	BUDDHIST PHILOSOPHY (3) Major Philosophical schools of Buddhism, especially Mahayana Buddhism, including Madhyamaka, Yogacara, and Chan/Zen. Focus on core concepts and their developments: Dependent Origination, Impermanence, Emptiness, No-Self, Karma, and Buddha Nature. (Cross listed with 01:840:369:01 and 01:730:369:01). Tuesday/Thursday, 2:50-4:10 p.m. (5 th period) Scott Hall, Room 105, College Avenue Campus	Tao Jiang
16:840:595:01 Index: 12689	INDEPENDENT STUDY Credits By Arrangement	
16:840:596:01 Index: 14929	INDEPENDENT STUDY Credits By Arrangement	
16:840:701:01 Index: 12637	RESEARCH IN RELIGION: THESIS Credits By Arrangement	
16:840:702:01 Index: 14850	THESIS IN RELIGION Credits By Arrangement	
16:840:703:01 Index: 13766	CAPSTONE PROJECT IN RELIGION (3) By Arrangement	

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